

***Teachings from the Mystery School***  
***The Maitreya Discourses***  
**Chapter 7: “Astrology for Twin Flames”**  
**Given by Lord Maitreya on March 24, 1985**

**Dictation Summary**

In this dictation, Lord Maitreya explains the meaning of his “coming.” He also sheds light on several important topics such as the relationship between the Buddha and the Mother, the path of personal Christhood and Buddhahood, and the false astrology of the world.

**Core Concept**

Lord Maitreya explains his coming as the descent of his causal body into the planes of matter. This descent takes time because the masters must be sure that the chelas can hold the balance for the light of Maitreya descending to this octave. He also teaches us how to neutralize the negative momentums of the false astrology of the world so that we do not come under the influence of this astrology but are only influenced by the light of the I AM Presence and the Great White Brotherhood. This is important spiritual work because it makes room for Maitreya’s causal body to descend into this octave.

**Group Discussion Questions**

1. In this dictation, Maitreya discusses his coming. (See in particular the section “What the Coming of Maitreya Means,” pp. 90-91.)
  - a. What does the coming of Lord Maitreya mean?





Throughout this dictation, Maitreya shares many strategies for how we can help make room for his causal body in the planes of matter. Then, at the end of this dictation, he gives us an assignment to draw forth the flame of Cosmic Christ illumination from his causal body:

*I seal the students of Summit University and the staff and Keepers of the Flame, who have been quickened by my presence and by their own keeping of the vigil of the Great White Brotherhood, in a sphere of gold surrounding now the four lower bodies. It is a matrix as much as it is a sphere. The matrix of gold is to be filled in by your drawing forth from the Above to the below in the mighty figure-eight flow between us that Cosmic Christ illumination which is of my causal body.*

*I suggest that you draw it forth little by little and then see and contemplate what is the opposition that is raised to that light. Thus temper and take a bit at a time, and be willing to hold fast with that bit of light until you have met every enemy that will lust after that light, that will assail it, that will desire to destroy it, et cetera. Little by little, build the kingdom of God until you, with me, our causal bodies one, become the mutual and joint key to this golden age.*

(pp. 101-102)

Given that Maitreya places great emphasis on making room for and drawing forth the light of his causal body, discuss the ways that we can assist him in this work. What can we do individually and as a community to anchor his presence on our planet for the sustainment of his Mystery School?

### Personal Reflection Exercise

1. In this dictation, Lord Maitreya says:

*So I am called [the Great Initiator], but realize that this title is also a mantle, for who is the Great Initiator but God? Thus, I am known as the Great Initiator, as I am the instrument of God's initiations unto his own, and for the mantle and the honor he has bestowed upon me. Remember, I am the vessel as you are the vessel. And you may also choose what is to be poured into the vessel, what rare wine of the Spirit may be distilled by your soul that its essence might nourish and enliven those cast aside and left for dead on the road of life.*

*And how do you become the one who determines what is poured into the vessel? It is an alchemy, a chemistry in itself, to line the vessel with the particular virtues that will magnetize the polarity of those virtues, creating the wholeness of that virtue I AM THAT I AM, as Above, so below! Perfecting the Matter vessel and the virtue in the vessel as custodians of the trust of the abundant life of the land, of the community, of the sangha of the Buddha, you thus line the chalice of being with a quality rare. And it must attract the fullness of the sangha of the Buddha, of the Teacher, of the Dhamma.*

(pp. 88-89)

In the second paragraph, Lord Maitreya tells us how we can use our own virtues to magnetize the divine polarity of these virtues, which in turn leads to the wholeness of each virtue. For example, someone may have assimilated the virtue of love, manifesting a wonderful, loving attitude towards everyone he or she meets. Yet, it is still a human love. This human virtue can be complemented and exalted by divine love to create the wholeness of the virtue of love.

Spend some time reflecting on your strongest virtues. Select the three you like most and then ponder what these virtues would look like if you were able to magnetize the fullness of the divine manifestation of each of these virtues. What would be different in how you express them? And what can you do to transform each of these virtues into their full, divine manifestation?

2. To help counteract the false astrology of the world, Maitreya gave us this instruction:

*The imprisonment of the soul in the configurations of astrology must be considered a major challenge of those chelas at Summit University moving from levels one to two and three. There comes a time when the extraordinary necessity of daily challenging the negative karma predicted in one's own astrological chart must be seen, and therefore of defining the positions of the planets and any number of fixed stars within that chart.*

*This, then, is the word of Maitreya which will give you the glimpse of what we teach in the Mystery School: You must make an alternate chart, which is the true chart, whereby you designate according to your best understanding the replacement of each and every planet or star with the causal body of the ascended masters of your devotion.*

(p. 97)

Review your notes on question 2 from the group discussion section. Then take some time to research your own astrological chart and make a “true chart” by following Maitreya’s directions on pp. 97-101. You may wish to make a list in the space below of specific calls—based on Maitreya’s suggestions—about your chart and the returning karma it shows. Then commit to incorporating this tool and associated calls into your regular spiritual work.

3. At the end of this dictation, Lord Maitreya seals those in attendance with the following words:

*I seal the students of Summit University and the staff and Keepers of the Flame, who have been quickened by my presence and by their own keeping of the vigil of the Great White Brotherhood, in a sphere of gold surrounding now the four lower bodies. It is a matrix as much as it is a sphere. The matrix of gold is to be filled in by your drawing forth from the Above to the below in the mighty figure-eight flow between us that Cosmic Christ illumination which is of my causal body.*

*I suggest that you draw it forth little by little and then see and contemplate what is the opposition that is raised to that light. Thus temper and take a bit at a time, and be willing to hold fast with that bit of light until you have met every enemy that will lust after that light, that will assail it, that will desire to destroy it, et cetera. Little by little, build the kingdom of God until you, with me, our causal bodies one, become the mutual and joint key to this golden age.*

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Reflect on how you personally can help draw forth the flame of Cosmic Christ illumination from Lord Maitreya's causal body into the planes of matter. Here are some ideas to get you started:

- Study and memorize quotes from the ascended masters about illumination so that you are ready to share them with others when needed.
- Mediate on the flame of Cosmic Christ illumination daily, visualizing it in your own aura, family and neighborhood, then extending your visualization to the planet.
- Use the Science of the Spoken Word to invoke Cosmic Christ illumination daily.
- Commit to keeping the flame of divine peace in your heart no matter what happens—always ready to impart it to others.

Choose one little thing you can do on a regular basis to help contribute to this work of drawing forth Maitreya's flame of Cosmic Christ illumination. Then make some time for this activity daily or weekly. As you engage in this work, remember to consider the opposition to the drawing down of this light into the earth. Experiment and adjust accordingly. Remember Maitreya's motto:

*Step-by-Step, the Kingdom Is Won.*

(p. 102)

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**Concluding Section 1**

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Congratulations on completing the study questions for Chapters 1-7 of *The Maitreya's Discourses*! Hopefully, you have learned a lot about yourself, Lord Maitreya and the Mystery School in the process. If you haven't yet done so, take some time to review your study question notes, beginning with Chapter 1, and see what new insights you have gleaned over the past several weeks.

**Suggested Break for Groups**

If you are completing these study questions in a group, this would be a good point to pause and take a break for a week or two before moving on to Chapter 8 of the study questions in Section 2.

**Your Examples of Tests and Challenges in the Mystery School**

The Summit Lighthouse would like to gather personal examples of the tests and challenges one can face in Maitreya's Mystery School. The collection of stories will be done via an online form. Your story may help others studying *The Maitreya Discourses* to better understand and pass their tests on the spiritual path.

Your story will be treated with the greatest confidentiality and respect. At the end of the form, you can indicate whether you are willing to share your story anonymously or with your initials added.

If your story involves other people, please make sure you have their permission to share it before mentioning them by name. If you don't have this permission, please only use initials or use descriptors such as "my friend," "the merchant," or "the young waiter who took my order."

To submit your story, please fill out the online form here:

<https://summituniversity.org/MaitreyaBookExample>