



FREEDOM CONFERENCE 2017
AND SUMMIT UNIVERSITY®

REGISTRATION

EVENT	EARLY REGISTRATION Begins May 1 – Ends June 6	ON-SITE REGISTRATION Begins Tues., June 28
Conference – Adult	\$310	\$360
Summit University Seminar – Adult	\$310	\$360
Both Events – Adult	\$524	\$629
Conference – Children & Youth 3–17 yrs.	\$47 per child Family discount: \$100 for 3 or more children	\$60 per child Family discount: \$125 for 3 or more children
Conference – Infant–2 yrs. (Co-op)	Free	Free
During SU: Recreation Program Children & Youth 6–18 yrs.	\$135 per child includes lunch	\$135 per child includes lunch
During SU: Infant–5 yrs. (Co-op)	Free	Free

① ONE FORM FOR EACH FAMILY PLEASE!

Account # _____

Name _____

Address _____

City/State/Zip _____

Country _____ E-mail _____

Phone (___Home ___Mobile) _____ Best time to call _____ MDT

I would like to attend the event(s) in: ___ English ___ Spanish ___ Portuguese ___ Russian

___ Yes! I'm attending my first event at the Royal Teton Ranch!

___ **YES! I WANT TO VOLUNTEER!**

② REGISTRANTS: PLEASE CHECK THE EVENTS THAT EACH FAMILY MEMBER WILL ATTEND.

Please note: If you will act as a guardian for another's child during the conference, please contact Member and Guest Services by May 27 and complete Substitute Parent forms.

COMPLETE NAME	AGE	CONFERENCE JUNE 29–JULY 4	SU RETREAT JULY 6–10	BOTH EVENTS	AMOUNT
Self	N/A				\$
Spouse	N/A				\$
Child					\$
Child					\$
Child					\$
Child					\$
EVENT REGISTRATION TOTAL AMOUNT					\$

④ MEAL PLAN

Purchase our meal packets by June 6!

Meal tickets can be used to purchase lunch/dinner as well as a select menu at the Snack Bar. Breakfast will be a la carte.

CONFERENCE					
Adult/Teen meal packets (\$10 each × 6)	_____ # of packets	×	\$	=	\$ _____
Child (age 4–11) meal packets (\$5 each × 6)	_____ # of packets	×	\$	=	\$ _____
JULY 5					
Adult/Teen single meal ticket \$10 each	_____ # of tickets	×	\$	=	\$ _____
Child (age 4–11) single meal ticket \$5 each	_____ # of tickets	×	\$	=	\$ _____
SUMMIT UNIVERSITY					
Adult/Teen meal packets (\$10 each × 5)	_____ # of packets	×	\$	=	\$ _____
Child (age 4–11) meal packets (\$10 each × 5)	_____ # of packets	×	\$	=	\$ _____
MEAL PLAN TOTAL					\$ _____

④ CAMPGROUND RESERVATIONS

All campground reservations, including Cabins, RV Parking and Tent Camping near the Yellowstone River, must be made through **Yellowstone Destinations**. Call (406) 848-9911 or visit their website at <http://yellowstonedestinations.com/>

⑤ TRANSPORTATION RESERVATIONS

The event site is remote, nearly 100 miles from the nearest airport and 50 miles from the nearest bus depot.

TSL Van Service is available at cost for members who are arriving by plane in Bozeman, Montana or by bus in Livingston, Montana.

Prices are ONE-WAY for each Adult. Children 17 and under are FREE.

Bozeman Airport: \$75 One-Way

Livingston Bus Depot: \$40 One-Way

ARRIVAL DATE	ARRIVAL LOCATION — Circle one — BOZEMAN AIRPORT \$75 LIVINGSTON BUS \$40	AIRLINE FLIGHT #	TIME _____ a.m. _____ p.m.	# IN PARTY	\$ FEE
DEPARTURE DATE	DEPARTURE LOCATION — Circle one — BOZEMAN AIRPORT \$75 LIVINGSTON BUS \$40	AIRLINE FLIGHT #	TIME _____ a.m. _____ p.m.	# IN PARTY	\$ FEE

TELL US ABOUT YOUR LODGING RESERVATIONS.

Check your location: ___ Zacharius' Camel Stop ___ Emigrant Store (Glastonbury homes) ___ Sphinx Trailer Park
 ___ Yellowstone Destinations (cabins and tent camping) ___ Gardiner, MT ___ Volunteer Housing (Preapproved by VIA only)

Your Host's Name/Address/Phone # _____

Questions about housing? Call Member Guest Services – see phone contact info below.

⑥ TOTAL AMOUNT (EVENTS, MEAL PLAN, CAMPGROUND, TRANSPORTATION)

\$ _____

Method of Payment: (For security reasons, please do not mail cash or e-mail credit card information.)

Check enclosed Money Order Visa/MasterCard/Amex/Discover

Card Number _____ Exp. _____

Authorized Signature _____

⑦ **PHONE:** 1-800-245-5445 or +1 406-848-9500 (weekdays, 9:30 a.m.–12:30 p.m., 1:30 p.m.–5 p.m. MDT) by **JUNE 6**

FAX: 1-800-221-8307 or +1 406-848-9555, 24 hours a day. Fax completed forms by **JUNE 6** to receive a discount.

MAIL: The Summit Lighthouse, 63 Summit Way, Gardiner, MT 59030-9314 USA
 Completed form(s) and payment(s) must be postmarked by **MAY 27** to receive a discount.